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| cid:2887E7B4-4235-4453-B7C9-14F4166BF0CB | Longridge Town Council  Council Offices, The Station Building  Berry Lane, Longridge, PR3 3JP  Telephone: **01772 782461**  email: [clerk@longridge-tc.gov.uk](http://h)  website: [www.longridge-tc.gov.uk](http://h) |

**Mission Statement**

Endeavour, through foresight and leadership, to enhance quality of life for Longridge residents and visitors.

Working to enrich facilities and nurture opportunity,

to protect and improve the built and natural environment, and promote community pride.

To the Mayor & Members of Longridge Town Council

You are summoned to attend the next meeting of the Town Council on

**Wednesday 9th March 2022 at 7pm.**

The meeting will be held in The Station Buildings, Berry Lane, Longridge

Acting Town Clerk

**1. Mayor's Welcome**

**2. To Receive Apologies**

**3. Declarations of Interests**

(and written requests for disclosable pecuniary interest dispensations)

[Note: Councillors are responsible for declaring any personal / prejudicial or disclosable pecuniary interest pertaining to matters on this agenda.](http://h)

[If the personal interest is a prejudicial interest or there is a disclosable pecuniary interest, then the individual member should not participate in a discussion or vote on](http://h) the matter and must withdraw from the meeting and not seek to influence a decision unless a dispensation request has been submitted in writing.

**4. Public Time**

**5. Approval of Minutes**

**To resolve to approve** as a correct record the

minutes of Council Meeting dated 9th February 2022.

**6. Consideration of Planning & Licence Applications**

**3/2021/1246 - Daniels Farm, Preston Road**, Longridge PR3 3BL - Outline planning application for the erection of two self build dwellings following demolition of existing agricultural buildings (access details applied for only).

<https://www.ribblevalley.gov.uk/site/scripts/planx_details.php?appNumber=3%2F2021%2F1246>

**3/2022/0135 - Fairview, 45 Lower Lane**, Longridge PR3 3SQ - Rear single storey extension, rear dormer extension and a single-storey front extension. Insulated render cladding and enlarged drive.

<https://www.ribblevalley.gov.uk/site/scripts/planx_details.php?appNumber=3%2F2022%2F0135+>

**3/2022/0095 - 32 Tootle Drive**, Longridge PR3 3UH - Proposed two-storey extension to rear.

<https://www.ribblevalley.gov.uk/site/scripts/planx_details.php?appNumber=3%2F2022%2F0095>

**3/2021/0275 - Land Behind The Dog Inn Market Place** Longridge - Proposed erection of 8 new dwellings and associated works.

Nicola Hopkins, RVBC, 10.02.22: "Amended plans have been received reducing the number of houses to eight. This will likely be considered at a future Committee if the Town Council wish to make any further comments".

<https://www.ribblevalley.gov.uk/site/scripts/planx_details.php?appNumber=3%2F2021%2F0275>

**7. Promotion in Longridge Town Centre for Easter**

**Council to discuss and agree** the verbal report on the meeting held with Scott Dawson Advertising.

**8. Blue Plaques**

**Council to discuss and agree** the cost of refurbishment and replacement of blue plaques in Longridge.

**9. Longridge Environment Group (LEG):** **Plastic Free Town Initiative**

**Council to discuss and note** the report.

**10. The Queen's Platinum Jubilee 2022**

**Council to discuss and agree** plans for making presentations to Longridge school children to mark The Queen's Platinum Jubilee.

**11. The Longridge Loop: Spade Mill Reservoir**

**Council to note** the verbal update.

**12. Tootle Heights Quarry Tunnel, Longridge**

**Council to discuss.**

**13. Budget Committee**

a) Reportfrom the Budget Committee.

**Council to note** the report.

b) Grant application - Longridge Field Day Events Ltd

**Council to discuss and agree** on Budget Committee's recommendations.

**14. Station Building Meeting Room Hire Charges 2022/23**

**Council to note** the Estates Committee's verbal report.

**15. Succession of Mayor and Deputy Mayor 2022/23**

**Council to discuss and agree** procedure for appointing the Town Mayor.

**Council to** **discuss and agree** succession of Mayor and Deputy Mayor for 2022/23 (Councillors wishing to put their name forward please inform the Acting Town Clerk)

**16. Lancashire County Council Highways Department - Requests for small items or work**

**Council to discuss and agree** items for list.

**17. Meeting with Nicola Hopkins (Ribble Valley Borough Council) - Levelling Up Fund / Developing Longridge**

**Council to discuss and note** the verbal report.

**18. Longridge Public Toilets and Ribble Valley Borough Council Capital Programme**

**Council to discuss.**

**19. Finance**

**Council to authorise payment** of the following**:**

**a.** **Resolve to pay** TPCS - £46.22 (landline/broadband bill - 13.02.22-

12.03.22)

**b. Resolve to pay** Rosemary Glen - £1,041.55

**c. Resolve to pay** Terry Lewis - £100 (January)

**d. Resolve to pay** Starboard Systems Ltd (Scribe Accounts) - £1,153.20 (Scribe Accounts Annual Subscription & Initial Set Up Fee)

**e. Resolve to pay** Vision ICT Ltd - £21.60 (Email hosting for new Councillor February 2022 to January 2023)

**f. Resolve to pay** Longridge Social Enterprise Company Ltd - £75.00 (Hire of Longridge Civic Hall on 26th February 2022)

**g. Resolve to pay** Ribble Valley Borough Council - £258.94 (Annual charge - lease of land for allotments at Windsor Avenue, Longridge)

**h. Resolve to pay** David Little - £64.97 (Sundry parts for office computer, purchased from Blue Moon Computers)

**Council to note the following direct debits** which are for information only**:**

a. Salary - £854.94 (February)

b. Electric Bill - £176.23 (11.01.22 - 01.02.22)

c. Gas Bill - £566.40 (21.12.21 - 22.02.22)

d. Hygiene Bins Station Buildings - £61.34 (January)

**20. Reports from Councillors on Issues Raised by Residents (for information only)**

**21. Items in Progress**

**22. DATE OF NEXT MEETING**

The next Council Meeting will be held on Wednesday 13th April 2022

**By virtue of the confidential nature of the business to be transacted it is resolved that the public be excluded from the meeting.**